

House of Representatives State of Utah

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AGENDA

TO: ECONOMIC DEVELOPMENT AND HUMAN RESOURCES

JOINT APPROPRIATIONS SUBCOMMITTEE

FROM: Sen. Al Mansell, Co-Chair

Rep. Craig Buttars, Co-Chair

RE: COMMITTEE MEETING

DATE: Monday, February 7, 2005

TIME: 2:00 p.m.

PLACE: Room W140 House Building

Committee Business

1. Minutes

2. Final Voting

3. Other Committee Business

COMMITTEE MEMBERS

Sen. Al Mansell, Co-Chairman Rep. Craig W. Buttars, Co-Chairman

Sen. Dan Eastman Sen. Paula Julander Rep. Jackie Biskupski Rep. Jeff Alexander Rep. Brad Dee Rep. Patrick L. Painter

Dr. Andrea Wilko, Fiscal Analyst Crystal Hermanson, Secretary

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Linda Johnson at 801-538-1285, giving her at least 24 hours notice, or the best notice practicable.